**RESOLUTION NO.**

**RESOLUTION APPOINTING A MEMBER TO THE**

**WESTERN WEBER PLANNING COMMISSION**

 **WHEREAS,** one member of the Western Weber Planning Commission has resigned; and

 **WHEREAS,** the Board of County Commissioners has received an application to serve on the Western Weber Planning Commission; and

 **WHEREAS,** after reviewing the application submitted, the Board of County Commissioners has determined that they will appoint \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the Western Weber Planning Commission;

 **NOW THEREFORE,** pursuant to the ordinance governing the appointment process, the Board of County Commissioners does hereby make the following appointment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall be appointed to serve a four-year term expiring on June 30, 2025. This appointment shall be effective immediately.

 RESOLVED this 18th day of January, 2022.

BOARD OF COUNTY COMMISSIONERS

OF WEBER COUNTY

By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Scott Jenkins, Chair

Commissioner Harvey voted \_\_\_\_\_\_

Commissioner Jenkins voted \_\_\_\_\_\_

Commissioner Froerer voted \_\_\_\_\_\_

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ricky D. Hatch, CPA

Weber County Clerk/Auditor